

**26<sup>th</sup> District Agricultural Association**  
**Amador County Fair**  
**P.O. Box 9 Plymouth, CA 95669**  
209-245-6921 Fax 209-245-6923  
www.amadorcountyfair.com HaveFun@amadorcountyfair.com

Dear Junior Independent Exhibitor;

Read all information carefully. **Enclosed are the official forms for Independent Exhibitors. All records should be maintained on your project animal and submitted to the Fair upon arrival.**

Please note "**Declaration of Intent to Exhibit**" deadline dates may be different than **Weigh In** dates.

If you are exhibiting a market animal and plan to **sell this animal in the Junior Livestock Auction**, you and your animal must physically attend the Pre-Weigh In and have your animal weighed and tagged in order to be eligible to sell at the auction, except Rabbits & Poultry. Poultry Exhibitors must attend weigh in to register intent to sell and obtain official numbered leg bands for Single Meat Birds, Poultry Meat Pens, and Turkeys. Exhibitors of Single Fryer Rabbits and Rabbit Meat Pens must attend weigh in to register intent to sell and to submit tattoo #.

**Please complete page two (2) and return it to the Fair's Administration office, with photographs of your animal no later than the date specified below. Retain pages 3-6 for your record keeping. You may mail Page 2 plus photos to: Amador County Fair, P. O. Box 9 Plymouth, CA 95669, "Attn Entry Dept" or you may submit them in person at the Fair Entry Office, 18621 Sherwood & School Streets, Plymouth.**

**2010 Amador County Fair Independent Exhibitor deadlines for submitting Declaration of Intent to Exhibit Livestock (Page 2) are as follows:**

**Beef: PRE-WEIGH IN – FAIRGROUNDS ..... Sunday, MARCH 28<sup>th</sup>, 2010 7am - 10am**  
Declaration of Intent to Exhibit - Paperwork & Photos on or before ..... **Thursday, APRIL 1<sup>st</sup>, 2010**

**Horses:**  
Declaration of Intent to Exhibit - Paperwork & Photos on or before ..... **Thursday, APRIL 1<sup>st</sup>, 2010**

**Sheep, Swine, Goats:**  
Declaration of Intent to Exhibit - Paperwork & Photos on or before ..... **FRIDAY, MAY 28<sup>th</sup>, 2010**  
**PRE-WEIGH IN – FAIRGROUNDS ..... Sunday, MAY 23<sup>rd</sup>, 2010 7am –11am**

**Rabbits & Poultry:**  
Declaration of Intent to Exhibit - Paperwork & Photos on or before ..... **FRIDAY, MAY 28<sup>th</sup>, 2010**  
**PRE-WEIGH IN (Register for sale) – FAIRGROUNDS - Sunday, MAY 23<sup>rd</sup>, 2010 7am –11am**

**Breeding Livestock Declaration of Intent to Exhibit ..... **Tuesday, JUNE 29<sup>th</sup>, 2010****

**Again INDEPENDENT EXHIBITOR TIMELINE: Independent juniors entering market animals must provide the fair management with 2 pictures of their animal AND permanent tag and/or tattoo information by ownership deadline as outlined in State Rules, AND the appropriate project records (forms available at the Fair's office) upon arrival at the Fair. A close up side view and front view picture of the animal is required; inclusion of exhibitor is encouraged.**

Independent exhibitors MUST have on grounds supervision by a responsible adult at all times and provide the Fair with insurance. See rules in Fair Entry Guide Book for proper dress code.

If you have any questions, please call the Fair's Entry Department at 209/245 -6921

# 26<sup>th</sup> District Agricultural Association - Amador County Fair

## Independent Exhibitor Declaration of Intent to Exhibit

**Type of Species** (circle one): Beef Horse Swine Sheep Goat Rabbit Poultry

Name of Project Animal: \_\_\_\_\_

Ear Tag or Tattoo \_\_\_\_\_

Exhibitor's Name: \_\_\_\_\_ Number of years exhibiting: \_\_\_\_\_

**MAILING** Address: \_\_\_\_\_ City \_\_\_\_\_ Zip \_\_\_\_\_

Telephone Number: \_\_\_\_\_ E-mail (optional) \_\_\_\_\_

Exhibitor's Age: \_\_\_\_\_ / Birth Date: \_\_\_\_\_ (**Age as of Jan. 1, 2010**). Must be at least 9 years of age or in 4<sup>th</sup> Grade as of January 1, 2010)

By my signature below, I declare my intent to exhibit the above named animal at the 2010 Amador County Fair.

Signature of Exhibitor \_\_\_\_\_ Date \_\_\_\_\_

As the responsible adult supervising this project, I certify that the above named animal, shown in the attached photos, is currently owned by the above named Independent Exhibitor and is in his/her care, being fed, watered, housed and trained primarily by the Independent Exhibitor.

I further certify that I or my below named designee, will remain on the Fairgrounds as a supervisor of the Exhibitor throughout the days of the Fair.

Name of Parent or Guardian \_\_\_\_\_

Signature of Parent or Guardian \_\_\_\_\_ Date \_\_\_\_\_

Name of designated Alternate supervisor (if applicable) \_\_\_\_\_

Attach: One close up Side View photo – with exhibitor  
One close up Front View photo of the animal  
A copy of the proof of ownership

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***Independent Exhibitor Livestock Project Management Record***

**Type of Species** (circle one): Beef Horse Swine Sheep Goat Rabbit Poultry

Name of Project Animal: \_\_\_\_\_

Ear Tag or Tattoo \_\_\_\_\_ Number of years  
in project \_\_\_\_\_

Exhibitor Name \_\_\_\_\_ Exhibitor's Age \_\_\_\_\_  
(As of Jan. 1, 2010)

**MAILING** Address: \_\_\_\_\_  
City \_\_\_\_\_ Zip \_\_\_\_\_

Telephone Number: \_\_\_\_\_ E-Mail \_\_\_\_\_

Signature of Exhibitor \_\_\_\_\_ Date \_\_\_\_\_

As the responsible adult providing supervision of this Independent Exhibitor project, I certify that the Independent Exhibitor provided the primary care, feeding, cleaning, grooming, training and housing of this project animal, and verify that, to my knowledge, these Management Records are complete and accurate.

I further agree that I, or my designated alternate, will provide on Fairgrounds supervision of this Independent Exhibitor for the duration of his/her stay on the Fairgrounds for the 2010 Fair.

Signature of Parent or Guardian \_\_\_\_\_ Date \_\_\_\_\_

Name of Parent or Guardian \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

Name of Alternate Supervisor \_\_\_\_\_

Home Phone \_\_\_\_\_ Cell Phone \_\_\_\_\_

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**THIS PROJECT MANAGEMENT RECORD MUST BE SUBMITTED TO THE LIVESTOCK OFFICE FOR LIVESTOCK OR HORSE SHOW OFFICE FOR HORSES UPON ARRIVAL FOR THE FAIR.**

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**EXPENSE SUMMARY**

<b>FEED</b>	<b>ITEM</b>	<b>Exhibitor Name</b>	<b>Project Type</b>	<b>\$ COST</b>
	Hay			
	Grain			
	Supplements			
				<b>TOTAL</b>

<b>HEALTH</b>	<b>ITEM</b>	<b>\$ COST</b>
	Veterinary, Medicines	
	Other	
		<b>TOTAL</b>

<b>EQUIPMENT/FACILITIES</b>	<b>ITEM</b>	<b>\$ COST</b>
	Tack/Show Equipment	
	Feeders/Waters/Shelter/Etc.	
	Other	
		<b>TOTAL</b>

<b>SHOW COSTS</b>	<b>ITEM</b>	<b>\$ COST</b>
	Entry Fees	
	Bedding	
	Other	
		<b>TOTAL</b>

<b>LIVESTOCK</b>	<b>ITEM</b>	<b>\$ COST</b>
	Breeding	
	Market	
	Other (breeding fees, boarding, etc.)	
		<b>TOTAL</b>

<b>MISCELLANEOUS COSTS</b>	<b>ITEM</b>	<b>\$ COST</b>
		<b>TOTAL</b>

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**INCOME**

<b>ITEM</b>	<b>Exhibitor Name</b>	<b>Project Type</b>
		<b>\$ VALUE/CASH</b>
		\$
	<b>Total Income</b>	<b>\$</b>

**WHAT ARE FIVE MOST IMPORTANT SKILLS YOU HAVE LEARNED THIS YEAR AS A RESULT OF DOING THIS PROJECT?**

1. \_\_\_\_\_  
\_\_\_\_\_
2. \_\_\_\_\_  
\_\_\_\_\_
3. \_\_\_\_\_  
\_\_\_\_\_
4. \_\_\_\_\_  
\_\_\_\_\_
5. \_\_\_\_\_  
\_\_\_\_\_

Use additional pages if necessary.